

Appraisal of Racial Crisis

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society, judges, schooled in Talmudic laws with rabbinical unction, will decree all jurisprudence and legal moods. This leaves the field open for the rabbinical cliché to control the destinies of the people under a NEW WORLD ORDER, and it accounts for the consistent affliction directed toward the white society by biased decisions, which are clearly drafts on totalitarianism. It simply reverts back to the era when the Sanhedrin and the High Priest held the highest position of power in Israel.

Identified in the complicity of revision is the time when Earl Warren took a three day course in the study of Judaic laws under Rabbi Finkelstein at the Jewish Theological Seminary of America, September 1957. Theoretically, Earl Warren was transposed metamorphically from the position of Chief Justice of the U.S. Supreme Court to the status of Chief Priest of the Sanhedrin. Commenting on the occasion, the Jewish HERITAGE, 9/19/57, featured an article, "WARREN IN STUDY OF JEWISH ETHICS," which said: "What are the moral roots of Jewish Law? What standards did Rabbis of old use in judicial process — more than 2000 years ago? Chief Justice of the U.S. Supreme Court Earl Warren, has always indicated tremendous interest in Jewish standards of ethics and communal development . . . and the ju-

"Either some Caesar or Napoleon will seize the reins of government with a strong hand; or your republic will be as fearfully plundered and laid waste by barbarians in the Twentieth century as the Roman Empire was in the Fifth — with this difference . . . that your Huns and Vandals will have been engendered within your own country by your own institutions."

— Thomas Babington Macaulay,
Letter to an American Friend

dicial process of the Jewish peoples . . . The discussions involve Jewish law and their relevancy to contemporary legal problems." Another publication, B'NAI B'RITH MESSENGER, 10/4/57 referring to Warren said: "A GREATER DESTINY THAN THAT OF PRESIDENT." It is readily understandable that defendants in many courts do not have the benefit of a verdict by a common body of their peers, but expressed opinions and decision of an appointed savant of a political machine, bolstered by a crew of federalized agents as officers of the court.

"A house divided against itself cannot stand," is a timely adage. Tensions between whites and blacks add to the volume of race hate in mounting alarm with marked prejudice. For the record, the following are admittance facts from Nathan Weyl's book, THE JEW IN AMERICAN POLITICS, chapter 17: "JEWS, NEGROES AND CIVIL RIGHTS: An intense emotional commitment to the Negro drive for total integration and total acceptance has been a conspicuous feature of American political behavior ever since World War II. In the South particularly, this Jew commitment is regarded as notorious. In fact, one can probably say that, to the extent that any modern political anti-Semitism exists currently in the South, it is a reaction against the prominence of Jews in pro-Communist and in pro-Negro organizations." Additional evidence of joint action and joint resolution to the bond of Negro-Jew brotherhood comes from the Jewish Life magazine Nov. 1954, when the admitted Negro communist, Paul Robeson, stated in a Jewish gathering: "My heartfelt greetings to the Jewish people, who are celebrating three centuries of life and work in this land. It is good for all Americans to be reminded once again that the Anglo-Saxon image of America is a false-face." The symbol and the moral pretext is there in the anti-social impulses and the fundamental elements of disrespect for the white society.

Holding unfavorable judgment and dubious assertion validates the tacit assumption that the problem is more than pathological, however erratic; restraint on the guilty patrons who romanticize Negroes and pander to them will not be realistic until the white

society pauses to identify those who generate the hostility. Rights, equal opportunity, environment, are not the legal motivations and actions and attitudes; the issue is lethal latent prejudice excoriating the Christian Society; linked with the messianic prospects of the future when all Jews will be kings, and all Gentiles will be slaves, with the blacks of the world the militant balance of power. The antagonism is conspicuously identified in crossroad relations in each continent where the white society is in progress, such as Rhodesia, South Africa, the Western Hemisphere, and in England and Europe where blacks, have been "bussed" adding racial burden to war-torn areas that were formerly freedom areas for the white society. Unfortunately, the stupidity of the Gentile masses remains like an impenetrable undergrowth for fear of offending Jewish sensitivities, and at the outset, the incapacity for analysis is what clouds the picture. An example of the coalition constituting minority allegiance is expressed by Weyl in a statement, page 253, JEW IN AMERICAN POLITICS: "This leads to the further simplification that Jews and Negroes, since they are both groups which have generated a great deal of hostility, ought to be allies and experience a sense of identity." Thus, racism is not the product of the white society, it is the designed energized force by Jewish conspirators to create a coalition government and infrastructure making decisive conditions for a revolutionary regime, in the strong arm of a central government. The unrestricted covenants make political and economic gain while they express searing hatred for the white race, styled in dishonest and ineloquent prose.

The true America is the outgrowth of Gentile capability expanded by the pioneering that carved from civilization, a nation out of an economic wilderness. Today, Jews and Negroes, who number less than twenty per cent of the American population, with two per cent directing the preferential treatment for minorities, merge at every point for strategy and policy. The United States Government, committing itself to "racial integration goals," is siphoning off the affluent whites by forcing business and industry to knuckle under to economic pressures — a favorite weapon of the Jews that is successful when all else fails — which are tied to the wholesale merging of the races. The latter is propagandized as the most desirable solution to the race problem, to be pursued programmatically as feasible implementation of Jewish specified goals created from the memory of their imaginary glory and dreams of imminent redemption.

James Farmer, the Negro Assistant Secretary, Department of HEW, speaking to

An Old Russian Proverb

An old Russian peasant was going along the road one very cold morning when he saw a bird lying on the ground. At first, he thought it was dead, but when he picked it up he felt a faint little heart beat.

He tried to revive it by blowing on it and putting it under his sheepskin coat, but to no avail.

He was about to throw it away when he chanced upon a cow that had just dropped a large pancake of hot manure. The peasant buried the bird in the manure up to his little beak and went on his way. After a time the hot manure did its work, and the bird survived.

When it revived, it began to sing. A wolf heard it singing, and pulled it out and ate it.

This proverb has three morals . . .

The first moral: Whoever puts you in the manure is not necessarily your enemy. The second moral: Whoever takes you out of the manure is not necessarily your friend. The third and most important moral: If you are in the manure up to your neck . . . don't sing.

EMANCIPATION OF PROCLAMATION assembly, January 4, 1970, told Negroes in Mobile, Alabama, that "it is no more Burn Baby Burn," from now on it is "Learn Baby Learn." Farmer indicated his duties are to "watch all federal contracts, and to see that Negroes get their full share of the jobs and federal contracts." Currently, the Government is training some blacks for contracting and others to be journeymen as skilled technical workers. A UPI release of 9/24/69 HIRING STANDARDS ISSUED, "The Labor Department has issued racial hiring standards for federal construction projects . . ." A later release, January 28, 1970 by the AP, states: "a contract to train 500 Negroes or other minority group workers to be journeymen union pipefitters has been signed by the Labor Department and labor industry officials." The contract calls for \$1,250,000.

The total of Jewish history is the record of pernicious corruption; the assumed franchise for special favor in concessions; immunity as a privileged class; and the contempt and aversion for others by the so-called chosen people. The yearly festival "Jewish Purim" is more than commemoration of a dead past, or the deliverance of these people from punitive action in the Persian Courts. The Persian, Haman, in a warning described the situation in the bible book, Esther 3:8 ". . . There is a certain people scattered abroad and dispersed among

"War is an ugly thing, but not the ugliest of things. The decayed and degraded state of moral and patriotic feeling which thinks nothing is worse than a war, is worse. A man who has nothing which he cares about more than his personal safety is a miserable creature who has no chance of being free unless made and kept so by the exertions of better men than himself.

—John Stuart Mill in the 1800s

the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore, it is not for the king's profit to suffer them." What was obvious to Haman in his report to his king is obvious today in America. The Jews impose the necessary accompaniment to make their gains, and the situation is unabated until the ineptitude of fool-hardy souls share a common interest, assigning themselves to the task of reaching a solution.

"Divide and conquer" created two Chinas; the 38th Parallel in Korea; the 17th Parallel in Vietnam; the Berlin Wall in Germany; the Soviet Satellite States from Western Europe; dissolved Colonialist countries as empires; and is about to create a new Mason-Dixon Line in the United States. The Communist Party proposes to divide this nation into nine areas headed by a commissar. One section is designed as the Black Republic where blacks can exercise right of self-expression under the banner of Afro-America, with representation in the American Politburo, the policy forming committee of a Communist-America.

In the showcase action, extended outbreak of violence by Negroes in bitter manifestation of black anger against the white society will trigger a massive assault in areas outside the Southland, with open range on mass murder, rape; arson and looting, accompanied with the cry, "give us a section of America for our own . . . we want a homeland in America . . . we're going to take it now." Such states affected will be numerically sufficient for the "Voice of Congress" to assume the authority for moving the white man from his native moorings to resegregate the race as a medium of insurance against further mass melee and confusion. The Black Muslims invade the South now, purchasing lands, which is viewed as obvious strategy for the preparation of compounds and arsenals. When history is rewritten for the Twentieth Century, it will surely include more than a mini-revolution, sub rosa. The creator has endowed the white man with more than usual attributes, basic genetic factors that spell out the innate difference to both the Negro and the Jew.

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